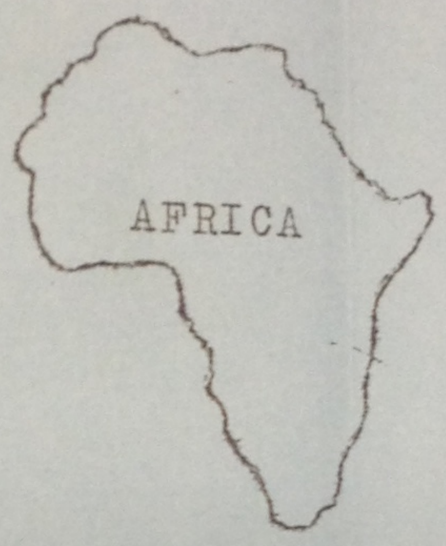
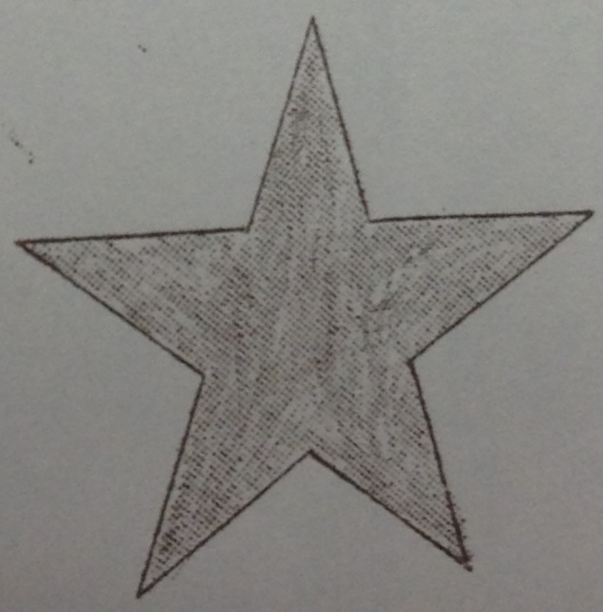
THE BLACKMAN

THE OFFICIAL ORGAN OF THE AFRICAN NATIONALIST UNION
THE AUTHENTIC VOICE OF GARVEYISM IN JAMAICA



ONE GOD, ONE AIM, ONE DESTINY.



A RACE WITHOUT AUTHORITY AND POWER IS A RACE WITHOUT RESPECT
.....Marcus Garvey

REMEMBER YOUR COLOUR AND CLEAVE TO THE BLACK .....Paul Boglo

PRICE 10 cents JANUARY, 1971 Volume 3 No. 1

MWALIMU MARCUS GARVEY SPEAKS:

In the last issue of the Blackman, the need for a political party to lay before the African people of Jamaica a decent alternative to the Jamaica Labour Party and the People's National Party, was outlined. As a result of discussions at meetings held under the auspices of the African Nationalist Union, the following programme for a black people's political party was formulated. The seventeen point programme was circulated to black groups and activists for their opinions and comments.

PROGRAMME FOR AFRICAN POLITICAL PARTY (3rd Force)

1. The creation of an African Republic of Jamaica.
2. Promotion of cultural ties with Africa and the study of African languages in all schools.
3. Promotion of commercial links with Africa.
4. Membership of the Organization of African Unity and withdrawal from the Organization of American States.
5. Nationalisation of large scale expatriate holdings in accordance with the principles of African Socialism.
6. Repatriation of all Africans in Jamaica wishing to return to the motherland of Africa to be arranged with African Governments.
7. An agrarian reform plan to place land in the hands of the landless.
8. Reorganisation of the agricultural system so as to obtain maximum yields from crop production and to reduce importation of food.
9. The opening of trade and craft schools in all parishes throughout Jamaica.
10. Free education to high school level for those able to benefit from it.
11. The reduction of the voting age from 21 to 18.
12. The abolition of the present system of fingerprinting and photographing for voter registration.
13. The establishment of voting centres throughout the island to ensure regular registration of voters at the attainment of the legal voting age.
14. United Nations supervision of future elections as there have never been free and fair elections in Jamaica for the past 25 years.

15. Reform ..... /

15. Reform of local government.

16. Trade Unions to be made independent of political parties by law.

17. To form peoples co-operatives to enable the Africans to gain control of the trade and commerce of the nation.

If these logical and meaningful proposals cannot form the basis for a political movement by the Africans to wrest power from the hands of the two established political parties, then it can only mean that black people in Jamaica are content to wallow in their political pigsty for a few years more. In that case good luck to them and to white, chinese and mulatto power which rides the nigger donkey.

THE INVASION OF NEW GUINEA

The Republic of Guinea in West Africa was recently invaded by mercenaries in the employ of Portugal. This wretched assortment of white scum and black criminals hoped to overthrow the regime of President Sekou Toure and replace him with a black puppet answerable to white dictation as is the case in Ghana. The attempt was unsuccessful, but the mercenaries occupied portions of Conakry for varying periods and set free treacherous Africans and Portuguese war criminals. The activities of these Portuguese invaders showed up the weakness of Guinea and indeed the weakness of most of the new nations in Africa. It is grotesque that a landing party of only about 400 men could have achieved so much and actually endangered the very existence of the nation. African leaders must immediately set about building up their military machines. No white nation should be able to coerce and occupy African territory with a handful of men. The Portuguese action against Guinea has shown up the powerlessness of the picayune African States. A lot of noise at the United Nations is ineffective unless it is supported by military might and modern technology. Africans should take heed of Marcus Garvey's dictum - 'Power is the only argument that satisfies man'.

The reason for the Portuguese action is not hard to find. The freedom fighters in Guinea-Bissau (a colony of Portugal) have liberated more than half of the national territory, and have received substantial help from Sekou Toure. Thus Portugal u sought to disrupt this source of assistance to the patriots of Guinea-Bissau. What else could be expected from the Portuguese swine who still hold on to Angola, Mozambique and other parts of our homeland and are steadily flooding the areas under their control with white trash from Western Europe. We must remember that slavery was not abolished in Brazil, a Portuguese speaking country colonised by Portugal until the 1880's.

The attack on Guinea was only possible because of the weakness of Guinea's armed forces. A reference consulted showed the Guinea armed forces to number about 5,000. It is obvious that if African nations are to maintain any independence of action in the modern world of power politics, they must develop real military muscle quickly.

Over ..... /

DIALOGUE WITH SOUTH AFRICA

For some years now, Hastings Banda, the Prime Minister of Malawi, has carried on a flirtation with the white settler regime in South Africa. This could be considered an unusual aberration among African leaders and of little consequence to the cause of African unity since Malawi with a population of 4,000,000 and little or no development was not an important defection from the black cause. The call from a number of former French colonies for the opening of a dialogue with South Africa is an entirely different matter. If this attitude really represents the thinking of African opinion in these countries then African Nationalism will have suffered a set back. One of the African leaders who has called for talks with the Boer beasts in South Africa is Houphouet Boigny the Ivory Coast leader. This puppet of France is an arch-underminer of African racial solidarity. Frantz Fanon in 'Toward the African Revolution' said - "Houphouet Boigny is objectively the most conscious curb on the evolution and the liberation of Africa". The dangerous role played by the French in Africa is evidenced by this treacherous call by the black puppets of France. It must be remembered that France is a principal supplier of arms to the foul and obnoxious white scum who oppress our brethren in South Africa.

The Africans in the motherland must stand firm against the intrigues of the French, Portuguese and Boer colonies. Africa belongs to the black race. It is our home-land. The nations of Africa must develop their armaments and prepare for the inevitable racial showdown. The 100,000,000 Africans of the black diaspora in North, South and Central America and the Caribbean must play a crucial role in the expulsion of the white race from Africa. It was fear of the unity of Africans all over the world behind the programme of my late father Marcus Mosiah Garvey that led to the foul and unjust acts against him by the white beasts of Babylon. African unity and black solidity are once again threatened by the paid hirelings of white intrigue.

BURNHAM'S MOVES IN GUYANA

Prime Minister Burnham of Guyana has announced his intention of nationalising the bauxite industry (Canadian owned) in that country. African nationalists welcome this move by Mr. Burnham. This is in accordance with one of the cardinal principles of African National Socialism that the wealth of the black community must be in the hands of the black people. Naturally the other political leaders (or rather misleaders) in Jamaica, Barbados and Trinidad will not welcome these acts of black power by Forbes Burnham. But what else can we expect from the political puppets of the Caribbean. Hugh Shearer, Eric Williams, and Errol Barrow suffer by comparison with the Guyanese Prime Minister. Their hungry search for white capital, their protection and pampering of white power, their banning of marches and demonstrations by the black people and exclusion of black power leaders and African militants show them to be white-hearted pharoahs ready to dance to the white man's tune. Thank the God of Africa for Forbes Burnham, the only African leader who is showing authentic black leadership in the Caribbean.

Another ..... /

Another move by Burnham in the right direction is to create a government agency to control import and export. In all the lands of the Caribbean the import and export trade is in the hands of non-African elements such as Jews, Arabs, Chinese and Europeans. It must be the legitimate aim of the African Nationalists to wrest control from these alien hands and to place the black man's hands on what is in reality a vital economic artery. This move by the Guyanese leadership will have to be duplicated in the rest of the Caribbean. In addition, trade licencing must be used as a powerful tool to prise loose the grip of the palefaced aliens (white, yellow and brown) from the economy of our black communities. All power to Forbes Burnham and the Guyanese people. African Nationalists salute your militant moves in the right direction. We are also happy that Stokely Carmichael was able to speak in Guyana although banned in the rest of the Caribbean. The puppets in Jamaica, Trinidad and Barbados cannot hold the black masses in subjection for ever. The dam will burst some day. Many will drown in that flood.

THE GIGANTIC TASK OF BLACK MEN

WOE TO BETRAYERS

Extract from "The Tradegy of King Christophe" by
..... Aimee Cesaire.

One of the characters accuses Christophe of being too hard on the people, and hemakes this indignant answer:-

"That I ask too much of men! No, not enough, when you consider that it is of black men.

If there is anything which gets as much on my nerves as the language of slave masters, it is to hear our philanthropists proclaim loudly, and of course with the best of intentions, that all men are men, that there is neither white nor black. This is arm-chair theorizing, out of touch with reality.

All men have the same rights. I agree; but of the common lot some have more duties than others. There you have inequality. The inequality of imperatives. Whom would you convince that all men, I say all, without privilege, without any exception whatsoever, have known deportation, have been bought and sold, have been collectively lowered to the level of the beast, have known outrage without limit, insult without measure, have been spat upon right into their faces with that all-denying contempt! We alone ..... Yes, we alone, black men.

Indeed it is at the bottom of the pit, at the very lowest part of it, that we are yearning for air, light and sun. And if we must rise, ours must be the muscle exerted taut, the teeth clenched tight, ours must be a head large, yes, large and cold.

There you see why more must be demanded from Negroes than from others; more work, more faith, more zest, one step and then another; each step a victory won! I speak of an upward straining such as the world has never seen, and woe to him who winces!"

UP YOU MIGHTY RACE!!

MARCUS GARVEY.

AFRICANS IN BONDAGE IN SOUTH AFRICA.

The oppression in South Africa is extremely grave. We constitute 18 million compared to 4 million white settlers, yet we are herded into 13% of the total land area. Furthermore the fascists have created so-called Bantus Bantustans based on tribal lines. The land on which the so-called Bantustans are established are practically barren. African peasants are not allowed to own more than two heads of cattle; water is insufficient; no transport facilities; no roads; no electricity; no sanitation; no health amenities; no shops, no factories; in short no means of livelihood. Yet Africans are the most heavily taxed, having to pay Poll tax, income tax, cattle tax, general tax and even indirect tax.

The Pass Laws, against which the PAC launched its unfolding revolutionary programme, are the most cruel, obnoxious laws which makes an African a foreigner in the land of his birth. One cannot move four paces from one's house before being asked to produce this dirty document, called the pass book, which contains details about one's self, one's tribe, name and address of employer and the likel thus relegating one from the status of a human being to that of a beast of burdon An African cannot visit his family or friends in another location without the prior permission of a white location officer, or seek employment where one wished. No African can be seen in a city after 9 p.m. African women are molested, raped and subseqently charged for failure to produce the pass book on demand. The law courts in South Africa are instruments of the oppressor. Therefore it is incumbent that the whole oppressive system must go, and can only be destroyed through an armed struggle.

P. K. Leballo, December 1969.

-: MY VISION :- A. Y.

I heard a sound of weeping, like the moaning of the wind. From hill and moutain top it came and re-echoed through the valleys, I look and listened intently, it was the voices of our people lifted up in agony - for their oppression was great andthe burden heavy. There is nowhere to go. No one can flee for there is nowhere to hide. Poverty, distress, discontent, unemployment exploitation. These set grinning at us while the few cream off the wealth of our labours and thrive upon our sorrows. They are fat with our meat and sleek with our blood. "How long oh Lord". And then a cry arose - like the murmur of many waters and the bleating of the wave. "Let us go, let us go" came the chorus, and in my heart I repeated "Pharoah - let my people go". The people had stirred themselves to throw off the yoke of the aliens amongst us. With that music in my soul I slept and so I had a vision.

FOR THE LOVE OF GOD, BABYLON,
LET MY PEOPLE GO.

G E N O C I D E: 6 MILLION JEWS, 80 MILLION AFRICANS.

by Amy Jacques Garvey.

The month of May was a month of mourning for 6 million Jews killed in the last world war in Europe (mainly in Germany) under the Hitler regime; not in combat, but in gas chambers, as guinea-pigs, experimented on with poisons and germs. Why?

Because they were Jews, and their kind controlled the money-bags of white nations- **their only bargaining** power at that time. Germany is still paying REPARATIONS; and the major perpetrators of the mass killings are still being hunted down by dedicated Jews and brought to justice through courts of law.

Slow death of 80 million Africans.

What of the 80 million Africans killed during the journey over from Africa to Europe, North, Central and South America, and the Caribbean Islands? Their chambers of death were the stinking holds of ships, chained to each other. When the ships rolled from side to side, or dipped from bow to stern, Africans rolled together in vomit and filth.

Torn from their families, rounded up like cattle in the nights, and marched to the coast, under armed guards; travelling in slow ships 4,000 miles across the Atlantic ocean, few survived the mental and physical tortures. Many were thrown overboard, just as cargo vessels jettison cargo in a storm, or when raidors were chasing their ships, they had to lighten their load, so as to gain speed.

Centuries of slave-trading to supply plantation labour. The Jews had quick deaths, but the Africans suffered slow tortures before death relieved them. Europeans continued the trading in human beings for centuries, using our ancestors as labourers on plantations cotton, cane and sisal, also in the mines of South America. Through this brutal exploitation they were able to build up towns and cities, and thus became rich and powerful.

Africa partitioned and ravaged.

When plantation labour was no longer economical, these European robbers partitioned Africa, and extracted all the mineral wealth of the continent, using African labour in the process. The mutilation of Africans by the Belgians in the Congo rubber plantations still disturb my memory!

Unlike the united Jewry, Africans have never demanded REPARATIONS for the brutal killings of our ancestors during the "middle passage" voyages. Some Africans in America have petitioned the President and Congress for REPARATIONS (in the form of re-settlement in Africa) to compensate them for their slave labours. But the debt is still unpaid. Until Africa is united, and has modern

/nuclear

nuclear propelled weapons, Petitions, even demands, will go unanswe-rod.

WE WORK AND FIGHT for the day when the UNITED STATES OF AFRICA will be able, scientifically, to protect Africans at home and abroad.

WE MOURN for the millions of our ancestors brutally murdered to satisfy white men's greed. WE VOW to avenge their death, so that our children's shall call us blessed.

NOW, THREE GREAT POWERS - RUSSIA, AMERICA AND CHINA.

by Amy Jacques Garvey.

On the 24th of April last year China successfully launched her first space satellite, which is just the beginning of the development of nuclear war-heads capable of pin-pointing Russian and American industrial cities.

Mao's satellite is more than seven times the size of the one Japan placed in orbit February of last year. It is interesting to note that the man in charge of the missile programme is Dr. Tsien Husch-Shen, trained in America, and who was Director of the rocket section of the U.S. National Defence Advisory Board during World War 11, and held other important Scientific Defence posts in jet propulsion etc., But when the call of race came to him he secretly returned to China, and gave his people the benefit of his scientific knowledge gained in America. To the white, yellow and brown peoples their first loyalty is to RACE. BLACK man what about you?

Worried by China - a neighbouring country launching a space satellitel India has voted more funds to speed up her space programme. All Asia is being alerted by Japan - the industrial giant, and China with one quarter of Asia's land space, and a population of 750 million, frugal, well-disciplined people.

Scientific minds will direct world leadership, and all Asia will eventually unite as a race to wrest leadership from white Russia and America. It is natural for a race of people to seek POWER in all its dimensions, (only mentally subservient people cannot feel this way) and in a material scientific age to secure nuclear weapons and anything else in order to protect their rights to be as powerful as they are capable. WHITE POWER is on the wane, YELLOW POWER looms on the horizon, BLACK POWER needs a United States of Africa with nuclear power to protect Africans, at home and abroad.

NO RACE IN THE WORLD IS SO JUST AS TO GIVE OTHERS, FOR THE ASKING, A SQUARE DEAL IN THINGS ECONOMIC, POLITIC-AL AND SOCIAL.

MARCUS GARVEY.

I have a Vision

I have a vision far land of ours a vision of a land where son - daughters of Africa will live in harmony and unity, where Social justice prevails for all where right is not determined by the colour of your skin, because we of Africa are ajust people and would never sit on our oppressors as they have sat on us.

I have a vision of a beautiful land Gods own country peopled by Gods own people - feasting in plenty and husbanding carefully the little or much that be.

I have a vision of smiling fields rich with crops - rejoicing mountains and gurgling streams a land of sunshine and of Joy - laughing children and happy adults of Sunshine pouring forth from people radiant with the happiness of the good life.

I have a vision of heaven here on earth where all Gods children have a place where there is no great surplus and greater need, where there is no vast wealth beside object poverty, where my people will be a contented people.

I have a vision of a land where people are not black of face and white of heart, a land where men are not bought and sold by an alien race, a land where no man has a price. If this my vision should fail then ~~awake me~~, not from my dream - let me die a dreamer rather than live as a royal animal, free but not free caged but well kept. Wake me not, for I dream of Africa my Spiritural home - that to me is heaven here on Earth.

B L A C K T H O U G H T S

If the world fails to give you consideration because you are Black, because you are Africans four hundred millions of you shall, through organization, shake the pillars of the universe, and bring down creation, even as Samson brought down the temple upon his head, and upon the heads of the Phillistines.

..... Marcus Garvey.

Black people will have to realize that in the kind of world we live in, being black and beautiful means very little, unless we are also black and powerful.

..... John Henrik Clarke.

If African students integrate themselves fully with our exploited masses, and adopt Pan-African ideology as a vehicle in our struggle, our revolution will truly triumph ..... This is the reality of our struggle. We, the African students cannot fail our people. Our people must be free. Long live Mother Africa!

..... Maina Kinyatti.

To take part in the African revolution is not enough .... You must fashion the revolution with the people ..... In order to achieve real action, you must, yourself, be a living part of Africa and of her thought; you must be an element of that popular energy, which is entirely called forth for the freeing, the progress and the happiness of Africa.

..... Sekou Toure.

NEWS AND VIEWS

The temporary office of the A.N.U. was broken into twice in three weeks by criminal elements. The office is at the residence of the President, Bro. Marcus Garvey, Jnr. The police made their customary visits to the scene of the crime but up to the pressnt their investigations have not borne fruit. Some people believe that there is a political motive behind the criminal visitations. "The Blackman" magazine is published at the organisation's office. One immediately calls to mind the mysterious fire which last year burnt the printery that produced the "Abeng".

On the 6th December, 1970, members of the A.N.U. visited the Ethiopian Orthodox church. The brothers were well received by the congregation and Bro. Marcus Garvey, Jnr. replied briefly to the words of welcome addressed to the visiting African brothers to come together. This is what Babylon fears most.

Contact was made recently with Carl Blackwood the dynamic black militant who has been banned from Trinidad. Bro. Blackwood was in the forefront of the struggle which culminated in the state of emergency in Trinidad early in 1970. He had set out for a Black Power Conference in St. Lucia but was banned from that island and had to return to Jamaica. It seems that the current pastime of the puppet governments of the Caribbean is the banning of black power leaders.

Bro. Blackwood reported that he had been since his arrival in Jamaica, under constant surveillance by the Jamaican secret police. It was obvious also that his phone was tapped. This is nothing new to members of the A.N.U. since Bro. Marcus Garvey, Jnr. has been watched, had his telephone (as well as his mother's) tapped, and has had his mails opened. Citizens should be warned of the subversive activities of the Jamaican secret police. People should know what can happen and is happening in Jamaica today.

A delightful treat for children in Central Kingston was held by the A.N.U. at Mutual Co-operative Hall, 60 Wildman Street, on Tuesday, 22nd December, 1970. There was an interesting programme which preceded the distribution of gifts. The children were exhorted to know themselves as Africans and to be proud of themselves as such. The exemplary behaviour of the children was a pleasure to the organisers and was certainly different from the usual behaviour at public functions.

"The Blackman" must congratulate Mr. Burnham for his splendid gesture at the Non-aligned conferences in Zambia. Bro. Burnham pledged an annual contribution from his government to help the freedom fighters operating in Southern Africa against the Portuguese and Boer scrum. This is a tremendous act of identification with our African borthers in the great mother continent.

We all ..... /

We all lookforward to the day when thousands of volunteers from the Caribbean and the Americas will take part in the final assault on the alien, white regions in Africa. This first move by the Guyanese leader is a step in the right direction.

MARCUS GARVEY SENIOR

P O W E R

Power is the only argument that satisfies man. Except the individual, the race or the nation has POWER that is exclusive, it means that that individual, race or nation will be bound by the will of the other who possesses this great qualification.

It is the physical and pugilistic power of Harry Willis that makes white men afraid to fight him.

It was the industrial and scientific power of the teutonic race that kept it for years as dictator of the economic and scientific policies of Europe.

It is the naval and political power of Great Britain that keeps her mistress of the seas.

It is the commercial and financial power of the United States of America that makes her the greatest banker in the world. Hence, it is advisable for the Negro to get power of every kind. POWER in education, science, industry, politics and higher government. That kind of power that will stand out signally, so that other races and nations can see, and if they will not see, then FEEL.

Man is not satisfied or moved by progress or petitions, but every man is moved by that power of authority which forces him to do even against his will.

Philosophy and Opinions,
Vol. 1 Page 21

MARCUS GARVEY SENIOR

Negro Leadership and What it Means

I would not exchange two five-cent cigars - even though not a smoker for all the coloured or Negro political leaders, or rather mis-leaders, of our time. The fraternity is heartless, crafty and corrupt. They exist for themselves only, and give no honest thought to the future nor the condition of the people, except to exploit the said condition to their political benefit.

The leaders of the race are visionless and selfish.. They think of none but themselves.

Among the whites, we have a few political charlatans and crooks, but that race can well afford, under the circumstances, to tolerate them because they are surrounded and circumvented by Statesmen and race Patriots who are ever vigilant and on guard in protecting ..../

protecting the rights of their people. Among us Negroes, there is no relief from such a class, because they monopolize our politics and obstruct our outlook. The only tempering hope is religion, and that is like dry bones, we have to wait a long while for them to come together in the Valley.

To use our present political leaders there must be a conversion and reformation in head and heart. I believe it to be impossible with the inviting system of graft, therefore, I suggest the leadership be assumed by our uncorrupted youth, with a programme clear, positive and determined counting well the cost of opposition and persecution, which generally leads to the Bastile and the Gillotine.

Philosophy and Opinions,
Vol. 2 Page 405.

SOUNDS FROM THE GRASSROOTS

A MESSAGE TO THE BLACK YOUTHS OF JAMAICA

Politics is a strong force in any country, so we the youth of Jamaica should involve ourselves into politics more seriously. But first let us look at the fundamental aspect of politics, in Jamaica. From 1938 politics became fully known to us Africans in Jamaica, They were political during the Colonial days, but we were barred from participating in it through it was run fully by white and so-called whites. But today our political parties are chiefly run by blackmen. My question is, Do we Africans derive any benefit from our politicians from 1938 to now? The answer is no. They are corrupt, they are puppets and gold diggers. They all let themselves be used as hammer screwdriver against their own kinfolks. We are a strong nation looking for a bright future, but with these so-called black-white politicians we will be for ever in Legal Slavery.

The two parties that Jamaica create are set of capitalist parties, They are only helping the exploiters to exploit the wealth and the materials that we the masses build.

Canadian and American Investors control the most valuable materials of this country, and we the masses haven't a bit or share in it, not even the Govornment itself. Now we the political youth of Jamaica get sick of their Neo-Colonial works, and demand full control of our Govornment.

Jamaica suppose to have a black majority so I don't see why a couple of so callod white with the management of these Europeans control. . Now youth let us see if we could build a third party in Jamaica and run it with fairness. We won't elect Mr. X because we love Mr. X for some personal reason, we will elect Mr. X because we admire his just policy, and his faithful followers. The problem with the present voters, is that they love Mr. X for some emotional reason, and never stop to think that Mr. X's policy is totally against them.

I don't ..... /

I don't want to know that we elect a minister of Development, and he only develop one side of the country, that show sign of corruption and feelings. I want him to try and develop the entire country. Politics is a game and can be played fair, so my oppressed Brothers and Sisters involve yourself in the game and let us see it played fair.

FROM:. A. POLITICAL YOUTH.

The Editor,
Dear Sir,

Please grant me space for the following:-

On Sunday, 6th November, 1970., we the inhabitants of Rockfort were terrorised by the agents of Babylon. They had come as Rastas, beggers and thieves just to take away what we have for ourselves. They took around fifty (50) of us and locked us up at Central and abuse us with their hands and release us Monday afternoon. Then on Thursday of the same week, they returned as Rastas in a Volks car with banners on it and started to terrorise the youths of the area again. This then led to the most inhuman act ever take place in the area. They alighted from their car and started to beat one of our revolutionary brother (Black) and make his eyes black and blue and fracture his back.

If we let them get away with all these things they will wipe us out, and we are not prepared to let them do that. They are agents of babylon and we are Ethopians so we are going to show them who is the ruler here. Brother Garvey we are depending on you to make a move with the third party. We know it is only you who have the knowledge of the mass and the equipment to lead us out of this bondage. We depend on you.

ALL POWER TO THE BLACK MAN

FROM: A BLACK YOUTH

A SUFFERER'S SONG

No more white Christmas in this land
No more white Santa Claus
No more white dolls, for boys and girls
No more this is the last.

No more English clowns to go around
With the sounds of Christmas drums
Nor Jonkanoo with horns like cows
No more this is the last.

No more virgin to give birth for Christmas
No more white Jesus Christ
No more white doves to take the message,
No more this is the last.

..... C. Kennedy

BLACK POWER FOR BLACK PEOPLE!!

The Editor,
The Blackman,
Dear Sir,

Please grant me space for the following:-

Brothers and Sisters this is my XMas and New Year message to you all for (70 and 71) seventy and seventy-one.

To the agent and agents of Babylon: We the African youths of Jamaica greet you in the name of the black Messiah Garvey. For over three hundred years you have enslaved us in the Western hemisphere for the greed of material things. Now the time has come when we have decided to take back what you have taken from us. Without regret we say "If there is to be a revolution, there must be a revolutionary party. A party well-disciplined, party armed with the knowledge of the mass of the people and when that is accomplished capitalism and imperialism will vanish. No political party can lead a revolution unless it possesses revolutionary theory and knowledge. Practical demonstration will be practised in the army and the bullying of soldiers will be abolished. Grouses will be well taken care of rather than victimise the grousers.

The brutalising of civilians by policemen will be stopped.

People the time has come for you to decide if you want the agent of Babylon to continue or the son of Africa (The Blackman) to rule.

LONG LIVE THE BLACK MAN
AFRICA FOR THE AFRICAN THOSE AT HOME AND ABROAD

A Supporter of The Third Party.

WHAT ARE YOU

A P O W E R or a problem?
A P I L L A R or a sleeper?
A G I V E R or a getter?
AN A T T E N D E R or an absentee?
A P R O M O T E R or a provoker?
A D O E R or a deadhead?
A B O O S T E R or a bucker?
A S U P P O R T E R or a sponger?
A S O L D I E R or a sorehead?
A W O R K E R or a worrier?
A F R I E N D or a Fault-finder?
A H E L P E R or a hinderer?
A C A M P A I G N E R or a camper? - J.A. Hamilton

THE HARRIET TUBMANS LIVE ON

The two French diplomats trudging along on a cold wintry day in December, 1957, clothed in warm garments, were totally unprepared for what was before them. "Mon Dieu," one sputtered to the other as they approached the entrance to the French Mission to the United Nations. "What the hell is going on here?" Though they had been trained to expect the unexpected in Foreign Service, their colonial minds and vision were not receptive to seeing a marching line of black women with picket signs.

"Get out of Africa," read one sign, "Africa <u>for</u> the Africans," "Self-Determination for the Africans," read others. And if these upholders of "Frenchism" were unprepared for such a sight, they were dumbfounded when they realized that this small, but determined group of women were marching knee deep in the snow. It did not matter to them that the snow had fallen in abundance the night before. They had organized and planned this demonstration, and the inconvenience of bad weather was not going to dampen their spirits or deter them from their goal.

Such inconvenience as a lack of a warm bed did not dampen the spirit of the illustrious and courageous Harriet Tubman of yesteryear who led countless slaves to freedom through the Underground Railraod to more secure parts up North and Canada. Many nights found her sleeping on a cold, damp ground with little or no covering. But she had the covering of a love for freedom and righteousness for her people.

And so today, era 1970, we find so many black women in the vanguard, who are performing unsung deeds. They stand beside their men and families, giving moral support and performing their duty of identity awareness and uplifting. They make their voices heard when they feel us to be the victims of unfair treatment. You could recognize this type of woman as she marched before that august body dedicated to world peace, known as the United Nations, voicing her sorrow over the untimely death of Patrice Lumumba, who fell before the onslaught of treachery.

This same woman can be seen sifting through archives, searching for the records that document the achievements of the black race at home and abroad. You can see her on the college campuses throughout the nation demanding that courses on the contribution of black people be taught and accredited. She can bee seen in the department stores, clutching the hands of small children as they search for toys and books with whom they can identify. And she can also be seen at such cultural festivities as Olatunji's Festival N'goma, which endeavors to bring the culture of the motherland, Africa to America.

These Harriet Tubmans are busy directing plays; providing foster care to children whose lives have been torn asunder by circumstances beyond their control. She supports the creative aspirations of the black community when called upon to do so. She educates her children. They can now utter the name "Africa" without that word getting stuck in their throats.

and .../

And when she is widowed, whether by the hand of God or an assassin's bullet, she covers her face with her hands, squeezing it to keep the tears from overflowing, for she knows she has the martyr's work to carry on. Looking at a recent map of Africa, she sees that the French landlords in West Africa are no longer there. She sees independent nations which were previously under French control, and she remembers with pride the days she marched in the snow demonstrating for the right of the African to control his own destiny. Another obstacle had been conqurered.

Indeed, the smouldering spirit of Harriet Tubman lives on. For survival sake, we must fan the flames.

..... Priscilla Taylor

LATE NEWS

Bro. Carl Blackwood gave an impressive lecture entitled "Liberty or the Cemetery" on Sunday, 10th January at the Mutual Corporative Hall, 60 Wildman Street, Kingston. Bro. Blackwood gave a vivid account of happenings in Trinidad last year. He showed how public opinion was mobilised in that country behind the black movement and the necessity for the spirit of sacrifice in a revolutionary movement. Audience participation was at a high level and question time was a delightful period. Definitely an afternoon of black thoughts and black experience.

Bro. Marcus Garvey, Jnr., President of the African Nationalist Union has been banned from entry to the United States. Bro. Garvey was due to begin a six-month course in Computer Programming in New York in January. He was refused a student's visa and his visitor's visa was cancelled. Bro. Garvey has been one of the principal exponents of black power and African Nationalism in Jamaica and his powerful message is heard monthly in "The Blackman" Black power men are banned in all places and in many ways. Such are the ways of Babylon. What dread doctrine is Black Power? Seems to scare a hell of a lot of people.

Copies of THE BLACKMAN may be obtained from:-

Buster's Record Shack,
127 Orange Street,
KINGSTON.

Clancy's Records,
122 Orange Street,
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I.T.A.C.,
2 Wildman Street,
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Council on Afro-Jamaican Affairs,
9B Retirement Crescent,
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AIMS AND OBJECTS

1. To preach and promulgate the philosophy of Black Power as that Philosophy is outlined by its Originator, Marcus Garvey.

2. To spread understanding of the racial ideology of Marcus Garvey called African Fundamentalism.

3. To make people of African descent in Jamaica, irrespective of shade of complexion, aware of themselves as Africans.

4. To study the history, heritage and culture of African Peoples.

5. To promote the knowledge and use of Swahili.

6. To stimulate the feeling of brotherhood and unity among African people in Jamaica.

7. To assist in raising the general educational level of the African people in Jamaica.

8. To instruct the people in the urgent need for an African political party in this country; that is, a party of the black people, by the black people, for the black people.

9. To promote co-operative action among the African people so that our race may take control of the economy of their own country.

10. To aid and assist needy and indigent African brothers whenever and wherever that is possible.

11. To promote the idea that Jamaica should be an African Republic.

ABOVE ARE THE AIMS AND OBJECTS OF THE AFRICAN NATIONALIST UNION. IF YOU THINK THE WAY WE DO, COME AND JOIN US MEETINGS ARE HELD ON SUNDAYS FROM 3:00 TO 6:00 AT 60 WILDMAN STREET, KINGSTON

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